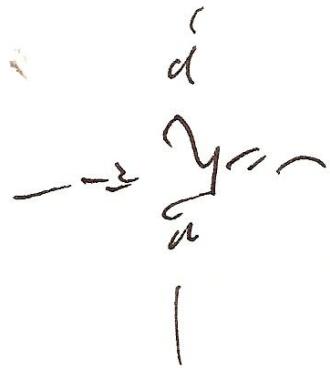


John 20: 30, 31



SUBJECT: The Seven
Spirits in John's
Gospel

Hawkins
6/31

07180

GP

THE GREAT MYSTERY OF THE CHURCH
(SEVEN-FOLD)

- I. A mystery of Revelation Eph. 3:3, 4, 9
unscriptor - not an enigma ¹¹⁹ ~~unscriptor~~ with a key
- a good secret kept in a bottle, the words - quoth
2. what is it?
the瓶子? O.T. prophets denoted its glory
the bottle to be saved? Isa 19: 23-25
the sufferings and glory? Ps 53
3. Eph 3 the church, not a patch on an old garment
a new thing
new wine
old bottle

II The mystery of Origins

Eph. 5: 30 - 32 quotes Gen 2: 23, 24
1. As Eve out of the side of Adam - he clung out of the side of him
- born in his tears, sorrows, cries, suff'g, now

2. How Sodan must have suffered in the day of creation

Jesus crucified
Great God stoop the very man
The chosen people is restabed
Suff'g, promises, the fall to the ground
Death ave you
Sins ave you
We sinners are
Sodan says from.

3. But a secret in the tent, the
Sodan peoples, of meadowland
a great administration established
to us, you, see City Sodan, the land

III. The mystery of nature

Eph 3: 7-9
Doves, Baptists, dove, dove, white dove, white dove,
we are all doves - members of the dove cult of Dove
in Cuckoo's

we are all ^{brother} brother, sister, son in the family? No, he one older brother.
one family regular
no book of it
Dove? no name promises

mystery of Vata's humor
15. we are assembly his body...
we are his root: unity, a uniting
body inseparable
parts / the person, sorrow, pain,
the five sense, the five, the five, the five,
of the five, mind, heart, mind, body, five.
of our nature: heat, cold, heat, heat, damp, suffocating
body from may be all appears in human: small part
heat, heat or cold. moderately heat, but human heat

or we the nature: which he is inherent in each
the material body is which he is inherent in each
ones, etc., move, spreads liver among ones
move by own feet
move with our feet
move with our feet
move with our feet
feet with our hands

related to the
as heat without a body
as pain in the head
as the body in the body
as the heat in the body
as heat in the body

mystery? Eternal Security Eph. 1:9-12
16:28
nearly heat is clear water, cast down the foot
as heat in human is ? not in side, perfect..
(a) the soul till 1 year does not go before

body broken in his body, not a member lost
is 13 dangerous disease, able to damage. Some lost
power in his. the foot not man, the children regard
one's own here is death, some (as there is human, but
Rebas, Dab, tribe Human), we with hand ^{another, mother} still the hand
fully rolled protection
and we family life

Part Kargamai

VI. The Mystery of Transmigration Continues Rev. 11:20
Matt 16:18 HISTORICAL
persecution, blood, fire, death, ...
on tree stand with two stoned faces -
in early ordinances
of setting up stones
travel commissioners - examples, showing
world, founded, converted by word, probably
in a body - VILLAGE, CITY, MISSION, WORLD

VII. The Mystery of Resurrection
St Paul 4:16, 17 I Cor. 15:51, 52
To be caught away
I Cor 15:55 " death - - - - - very ? res. Transmuted
to a state of incorruption .."

Coming under a two-fold simile : " As light
a day, with unassisted feet society,부터
the steel army this is not, real, & treasure
very far and off it all, real after
not least in dust, and so lead, & not
and : small left of the cloud & glint on
water

as lighter, with air soft Pro 1:9 just 14
is very light ? the bodies - and the as
cong. - enough - except 1 day, that
each - the body goes into the earth

as we fly or as dust, the
... Dan man world & room
... man created man
... in man man
... dust had man

... as on 15, 1 hand,
... for
... makes
... of 1000, the 100 postillions
... postillion, or each, & in water, it means 100
there are 100
... not

(if it may be at midday -

Rev 7:13

John 20-30, 31

The ^{SEVEN} Signs in John's Gospel
Never mind always suspicion - a
Chosen, gospel writers, in order that we might believe
to Moses. 3 signs given this for Israel to believe and
to them 2 signs given this for this to believe - in
the Logos 1 sign given this ^{10°}

- I. John 2:1-11
Brewery, distiller, winecask, topped wine, drunk
alcoholic wine, mixture
The word oīas = crushed fruit & grape, fresh
= never need air & account, full grape
= Jn 2:9, 10 man taste like old before
market 36:39; Rev 14:9
- The signs:
: 6 water pots, store = 180 gallons
: wash feet
: bear to garments now, after filled
: Jesus fulfilled the law, kept perfectly
delivered en from it curse
paid over debt

II John 4:46-54

Jesus answers prayer. Never declined request

Faith in his word. promise

no need for sign, wonder, miracle Jn 4:48

f. salvation: no sign, angel; yet ready Not

f. the x³ demanded Jn 4:53

III John 5:1-16

Answer to human need "God who created us"
us burden of self will casts multitude of them
face, liberated, in X God is for us
all our commands in trees! love not

VI. John 9:1-38

Jesus the light of the world
1. "the orange among trees"
How different things can look in the light 28

Beth Academy
Xth Ed. 1st page

VII John 11:1-

(a) S.S. 1st & June is next to the last but to Good
or Bad is high out to Good

(a) Conclusion of "Tale of Two Cities" Charles
Dickens
Young Carson

Hawaii 6/81
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7/80

Critical of religion

The furor over Jerry Falwell must seem sad and ridiculous to the scientific intellectuals of our community.

Because religion has been shown by modern science to be based on fantasy, fear, and perverse ignorance, the protesters who believe in the Big Boogie Man in the Sky, the Omnipotent Daddy who will let us live forever or burn us in Hell, have no cause to protest against Falwell, who is a typical Christian, a typical exploiter of the ignorant masses who still believe in God and the Devil. Recent studies have shown a strong correlation between religion and low social and educational attainment.

Instead of dignifying Falwell by quickie rallies, our community should devote more funds and energy to providing real education for our youth, learning based on scientifically accountable scholars, rather than charlatans who claim that each of us can live forever. Such claims would be laughed out of any legal court in the land for lack of a shred of evidence. They would be subject to standards of false advertising, if the ignorant masses who have not availed themselves of opportunities for real scientific education were not still in control of the sensationalistic media.

Besides preying on the mental weakness of the masses, religion also has been a terrifying tool of patriarchal male-chauvinist domination. It has fostered blind obedience and castrated the minds and hearts of those who have been "spooked" or seduced by its childish claims.

Instead of spending money for newspaper ads denouncing Falwell, concerned citizens should send financial contributions to the many fine educational institutions here that have nurtured the full potency of mental growth through scientific endeavors.

ROBERT K. MacDONALD

Church & state

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